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Main No. (972) 367-2001  
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## Facsimile Cover Sheet

To: Diane Jones	Facsimile No. 703-308-7751 Main No. of Receiving Firm: 703-308-1202
From: Brandy McClendon	No. of Pages Including Cover Sheet: 8
<p>Message:</p> <p>In regards to the Notice to File Missing Parts we discussed earlier, attached please find a copy of the 2 declarations as filed on December 3/98. Also please find a copy of the return postcard stamped by your office. Please call me and let me know where we go from here in order to remedy this situation.</p> <p>Thank you for your time,</p> <p>Brandy McClendon</p>	
C/M # Serial Number : 09/204,971	
Date: March 16, 1999	

<b>Please contact us at (972) 367-2001 if you do not receive all pages indicated above or experience any difficulty in receiving this facsimile.</b>	<i>This facsimile is intended only for the use of the addressee and, if the addressee is a client or their agent, contains privileged and confidential information. If you are not the intended recipient of this facsimile, you have received this facsimile inadvertently and in error. Any review, dissemination, distribution, or copying is strictly prohibited. If you received this facsimile in error, please notify us by telephone and return the facsimile to us immediately.</i>
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Docket No. 44-91-267 Serial No. \_\_\_\_\_ Atty Dany Date Mailed 12-3-98

## PLEASE ACKNOWLEDGE AND RETURN

☒ ~~Use of Express Mail~~  
 Express Mail No. LF 903 172 21445  
☒ Application w/ 2 Declaration  
 Spec. 20 pp: Claims 8 pp  
☒ Recordation Cover Sheet  
☒ Assignment  
☒ Drawings 5 sheets  
☒ Missing Parts  
☒ IDS  
☒ PTO 1449 references  
☒ Ext. of Time  
☒ Other  
 Applicant: Daniel E. Phredricks et al.

☒ Transmittal Letter  
☒ Certificate of Mailing  
☒ Amendment  
☒ Amendment AP  
☒ Notice of Appeal  
☒ Appeal Brief  
☒ Reply Brief  
☒ FWC/Continuation/Divisional  
☒ Issue Fee

10551 U.S. PTO  
 09/20/97  
 12/03/98

Title: Method and Apparatus for Universal Integrity  
Rule Checking Point in an Application  
 Deposit Acct. No. 00000000000000000000  
 Fees: App. 1334 Assign 40.00 Amendment \_\_\_\_\_ Other \_\_\_\_\_

\*\* TOTAL PAGE.02 \*\*